



Cyprus; where Lazarus sailed to, to escape the Judaism chief priests (see section A. 2. a.). It is **not** a category error to state science can investigate miracles, **if** the miraculous is said to exist. (Not just semantics) Lazarus was raised, not resurrected. [Epistemic logic, in Christian apologetics](#).

A. **Abstract.** The question put to, the default position, [null hypothesis](#) form; [*The Atheist Experience* podcast, Matt W. Dillahunty]

1. [H₀](#) Non-existence of a God.

Then, with research, it is on to possibly [filling-falsifying](#) the null; with [n1, n2, n3, etc.](#) [giving it the old college try; outside of faith-evidence for God, a divine Christ Jesus, other than biblical verse circular reasoning][[n1, n3, n4, n5, n6, n7, n8, n9, n10](#)]

Remember: The Bible is not evidence; it is part of the claim.

- Does evidence have to be definitive? (No.) That would be **proof**, which can never happen except in math: thus, belief in God is not irrational.

There is no evidence for God: Such a claim is a universal

https://en.wiktionary.org/wiki/existential_quantifier#English – negation. [see section D. 3.]

https://en.wiktionary.org/wiki/evolutionary_creationism; the truism, that mainline Protestantism is the slim majority of Christians within North America.

- *QED* filling the **null**, the biblical synoptic Gospels are real history; outside of faith evidence for God, a divine Christ Jesus.

Possibly falsifying the null is commonly called “the burden of proof.”

I apologize that the gdoc written in an outline form for brevity—and utilize hyperlinked text to more info—can lead to some disjointedness. A Facebook mobile formatting bug in reading. gdocs, ‘Open in browser.’

An epistemic. gdoc, in the Cloud, one can **Add comment** or **Suggest edits** directly with those icons at the right edge.

- Of course, we all can criticize the *Argument from ‘Look at the trees,’* as ontological or 2D.

Religious faith is in that the **Promise** will be fulfilled, and people hold various levels of supporting evidence;[meaning, as evidence within jurisprudence] **Knowledge is a subset of belief**. Traditionally the arguments for God’s existence have fallen into several families: ontological, teleological, and cosmological arguments, miracles, and Providential justifications.

Looking to nature—say, the complex organelles of a cell and the Universe’s galaxies—from fellow Christians is pretty-and-transcendental, as faith... period. Myself going the objective science—epistemic route: non <https://en.wiktionary.org/wiki/presupposition>, *a posteriori* inductive logic.

- <https://medium.com/perspectivepublications/the-difference-between-belief-and-knowledge-cb909520a265>.

What is my basis for justifying God, a divine Christ Jesus, on other than belief-faith or biblical verses circular reasoning? [[Hebrews 11:1](#)] Although implicit bias, or unconscious bias is inevitable to a certain extent.

2. a. [n2](#) **The first bishop of Kition, Cyprus, and Lazarus of Bethany are one in the same person.**[pointing to a divine Jesus Christ, and Father God who raised He and Lazarus from the dead][the Resurrection; *breakfast on the beach with Jesus* (about 9M results)]

b. [n1](#) New Testament Resurrection–Turin Shroud study equivalence.

c. It is a pretty thing, faith. That said, 'methodological materialism;' myself in the set, I do see Christians sponsoring a methodological science-naturalism study.

B. 1. With a Bible which can be **circular reasoning**—evidence for God, a divine Christ Jesus;[read 'Circularity' chapter, John M. Frame, *Apologetics: A Justification of Christian Belief*; https://en.wiktionary.org/wiki/circulus_in_probando] alas, to go outside of faith and subjectivity.

- That I am **Asia Minor Orthodox**; to expound, four grandparents on mainland Turkey adjacent to Cyprus knew this 'Orthodox Church **Tradition**' that I lay out.[arguably, the initial church: meaning, has merit; people forget about the Eastern Orthodox Church] Again, I go the science route.

https://en.wikipedia.org/wiki/Old_Testament_messianic_prophecies_quoted_in_the_New_Testament is not in the vein of circular reasoning.

- That the Raising of Lazarus biblical synopsis is true?

That the *Of the Four-Days* as part of his proper name points to the John 12:10,11 Raising story.

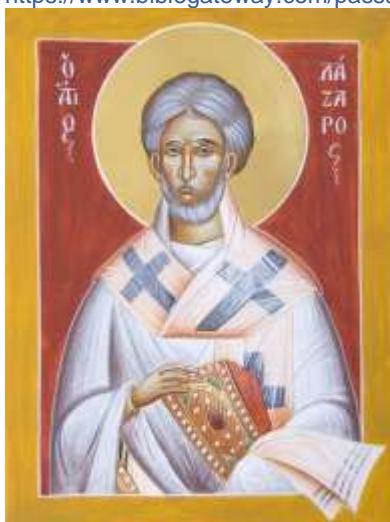
- Any Scripture within the *n* is necessary preamble to the science—epistemology; confirmation bias and presupposition is being avoided, exegesis, not eisegesis. Although implicit bias, or unconscious bias is inevitable to a certain extent.

- <https://www.biblegateway.com/passage/?search=John+1%3A5&version=NKJV>.

- Sister thought; New Testament Resurrection—Turin Shroud equivalence?

2. On to the **archeology of Cyprus**, a tomb inscription including 'Christos,' Greek for the Hebrew 'messiah;'**[Lazarus of the Four-Days, friend of Christ / Χριστός]** potentially **DNA analysis**, and **radiocarbon-dating**, of bones;[to the 1st century, and a man from Judea] **geoscience**, limestone and marble patina-dating;[of the sarcophagus inscription, 1st century] **jurisprudence**, first-hand experience concerning Christ; and **New Testament theology**, is found within the family of the social sciences.[the **initial church**, Eastern Orthodox Tradition has it that the first bishop of Kition, Cyprus, and Lazarus of Bethany are one in the same person] Science—epistemology, *a posteriori* induction; https://en.wiktionary.org/wiki/Newton%27s_flaming_laser_sword#English.

3. The first bishop of Kition (present-day Larkana), island nation Cyprus, and Lazarus of Bethany are perhaps one in the same person? <https://www.biblegateway.com/passage/?search=John%2011&version=NKJV>; <https://www.biblegateway.com/passage/?search=John+12%3A9%E2%80%9311&version=NKJV>.



Bishop Lazarus; John 11, John 12:9–11, of Cyprus (Eastern Orthodox Tradition).

Egg tempera on wood.

Related; the writings of second-third century Christian theologian and historian Hippolytus of Rome include a list of the seventy disciples whom Jesus sent forth in Luke 10, one of which is Aristobulus of Romans 16:10, he called "bishop of Britannia;" outside-the Bible source.

4. **Atheism is the null hypothesis.** I.e., that this null hypothesis can be falsified: if one piece of evidence is found to contradict it, the existence of a God is considered proven.[fair atheist activist Matt W. Dillahunt]

- a. It is **not** a category error to state science can investigate miracles, if the miraculous is said to exist.
- b. [n1](#), [n3](#), [n4](#), [n5](#), [n6](#), [n7](#), [n8](#), [n9](#), [n10](#).

5. **John 11:43–44**

43 Now when He had said these things, He cried with a loud voice, "Lazarus, come forth!" 44 And he who had died

came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them, "Loose him, and let him go."

- The raising of Lazarus is only mentioned in John's Gospel. However, there is a curious parallel between this story and the synoptic Gospel tradition, particularly with Luke 16:19–31.

The first of these parallels is the odd mention, before John has told the story himself (Jn 12), of Mary of Bethany as the woman "who anointed the Lord with ointment and wiped his feet with her hair." This suggests that John's audience is very familiar with Mary, Martha, and Lazarus already, either from the synoptic Gospels (particularly Luke, who mentions Mary and Martha) or from having known them personally. Certainly, the information John relates in his Gospel parallels the information in Luke. Martha is again seen as the "active" sister. She gets up and hurries to Jesus when He arrives. Mary's questions to Jesus—her tormented "Why?"—reflects the mind of the contemplative we have already glimpsed in Luke 10:38–41.

[Crisis Magazine; September 28, 2010 'Lazarus in John and Luke' Mark P. Shea]

a. i. (not just semantics) Lazarus was raised, not resurrected.

ii. <https://www.quora.com/Why-did-Jesus-delay-four-days-in-going-to-the-tomb-of-Lazarus?q=Jesus%20four%20days>

b. In that this history, archaeology-science, and Eastern Orthodox Church Tradition is on Lazarus of Bethany – who had first-hand experience concerning Christ: people forget about the Eastern Orthodox Church.

c. **Jesus wept.**

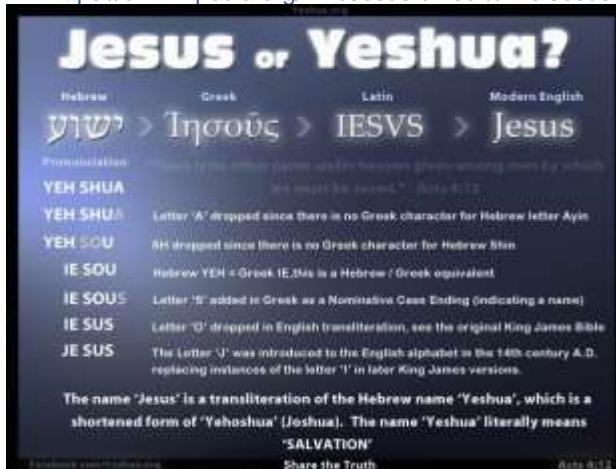
i. John 11:35 is infamously referred to as the shortest verse in the Bible: not only for "His beloved friend Lazarus," but for the seasons of hardship in the human condition.

The fact that Jesus, the God-man, weeps in this situation brings context to human pain and suffering. When bad things happen, we often ask, "does God even care?" This simple statement, 'Jesus wept,' proves that He does. [Holman Bible Publishers]

d. i. New Testament Resurrection–Turin Shroud equivalence?

That, He is called the First fruits of the resurrection (general).

ii. <https://en.wikipedia.org/wiki/Jesus#/media/File:JesusYeshua2.svg>



6. a. Cyprus; where Lazarus sailed to, to escape the Judaism chief priests.

The chief priests 'plotting to put Lazarus to death also' is in the Bible (John 12:9–11); granted, the 'Cyprus' first part of the paragraph is **Greek / Eastern Orthodox Tradition**.

- The https://en.wikipedia.org/wiki/Raising_of_Lazarus#References is in the synoptic (history story) gospel of Book of John.

b. The. gdoc, whitepaper, writer's parentage is **Anatolian Greek**, Hellenic Turks. All my grandparents, coming from coastal Turkey, know this Eastern Orthodox Christian Tradition.

7. a. i. Image, https://en.wikipedia.org/wiki/Church_of_Saint_Lazarus,_Larnaca and museum; Second Tomb of Lazarus of Bethany | With citation.

ii. **John 11.**

b. Citation of scholarly sources, most which are found in the Institute for Scientific Information | *Master Journal List*. "Translation of the relics of St Lazarus 'of the Four-Days in the Tomb,' the Bishop of Katia on Cyprus" Orthodox Church in America *Lives of the Saints*.

May, Herbert G. and Bruce G. Metzger, *The New Oxford Annotated Bible with the Apocrypha, Revised Standard Version* New York: Oxford University Press (1977) p. 1286.

Micha elides, M.G. *Saint Lazarus, The Friend of Christ, and First Bishop of Kition, Larnaca, Cyprus* 1984 reprinted by Fr. Demetrios Serfes at *St. Lazarus, The Friend of Christ, and First Bishop of Kition, Cyprus* (currently off-line) archived 2009-09-22 at the Way back Machine.

https://www.persee.fr/doc/rebyz_0766-5598_1969_num_27_1_1420 | Christopher Walter 'Lazarus a bishop' *Revue des études Byzantines Année* (1969) 27 pp. 197–208.

Craig A. Evans *Jesus and the Ossuaries* Baylor University Press, 2003 (page needed, for the James ossuary).
Dubin, Marc and Damien Morris 2002 *Cyprus: The Rough Guide* (4th ed.) published by Rough Guides.



Church of Saint Lazarus, Larnaca. Marble sarcophagus; a

co-located museum.

8. a. According to Scripture and [Eastern Orthodox Tradition](#) | the Cypriot Church, Lazarus of Bethany was compelled to seek refuge away from Jerusalem to avoid the anger of the high priests and the pharisees, who wanted to kill him, the chief priests consulted that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed in Jesus (John 12:10, and 11).the God–man; the <https://en.wiktionary.org/wiki/Incarnation>

i. Akin to https://en.wikipedia.org/wiki/Flight_into_Egypt#References.

ii. The Apostle John, the Theologian, who theologians think to be seventeen-years-of-age at Christ's Passion Week, is first-hand account; though his epistles and most of his gospel are all-theology, with little of miracles addressed in story-synopsis form. [Eastern Orthodox Tradition, arguably the initial church, has it that John was unbearded] John in his nineties on the Isle of Patmos, and writing down the book of Revelation.

- A laser focus should be on · All Scripture is God-breathed, God-directed (2 Timothy 3:16); the New Testament is Late Iron Age, and that verse is advanced biblical commentary.
If the gospel miracles, of an indeed God–man, are contrived why would there be a detail? **John 2:4**
4 Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."
- Tradition says the author of the Gospel of John was the apostle, John. Most scholars, however, suggest a disciple of John, who recorded him preaching as Mark did that of Peter. In any case, the historic basis of the Gospel has become increasingly recognized. [May, Herbert G. and Bruce G. Metzger, *The New Oxford Annotated Bible with the Apocrypha, Revised Standard Version* New York: Oxford University Press (1977) p. 1286]

John himself was probably not a career fisher and that would not be a disqualification of intelligence anyway. [Herbert, and Metzger]

- **Revelation 22:16**

16 "I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

[https://en.wiktionary.org/wiki/morning_star#Noun]

Bright planet Venus is to be a remembrance of Him, and a Second Coming.
"Neil deGrasse Tyson is My homeboy."

iii. With the Raising of Lazarus of Bethany; the initial church, it is Orthodox Church Tradition that he was appointed by [Paul and Barnabas](#) as the first https://orthodoxwiki.org/Lazarus#Bishop_of_Kition | with archeological source and theology citation. There is, also helping spread Christianity on the island, Heracleids' the Bishop of Tamasos, Avxivios the Bishop of Soloi, and Theodotos the Bishop of Kyrenia.

b. According to the Constantinople Biographies of Saints, the saint was buried in a marble tomb inscribed with the words *Lazarus of the Four-Days, friend of Christ / Χριστός*. This tomb was later placed in a small church. In addition

to the information provided by Saint Epiphanius regarding the thirty years of Saint Lazarus's second lifetime, there is an even earlier account according to researchers relating to Saint Lazarus's stay in Cyprus taken from Saint John of Euroia, priest and monk of the Patriarchate of Antioch (circa 744 CE).

- *Lazarus of the Four-Days, friend of Christ* / Χριστός.
- In his speech 'On Lazarus of the Four-Days,' John Euroia says: "For an old man told me, who was privy to information about the blessed Lazarus through some of the saint's memoranda, that he became bishop on the island of Cyprus and wore the wreath of a martyr for the sake of Jesus Christ; he executed his duties to the full, stayed on the path of virtue and upheld his faith and is now in perpetual bliss in the company of Christ."

Around the year 744 word spread in [Antioch](#) about Saint Lazarus. The information surrounding the death of the saint, as being that of a martyr, became a point of interest. The thirty-year presence of Saint Lazarus on the episcopal throne of Citium has also been recorded by Saint Theodore the Studite (759–826), who reports in his catechisms: "We celebrate the anniversary of the death or rather the raising of the most blessed Lazarus, who, after his return from the dead, lived on for a further thirty years in accordance with the word of God, and served as a bishop."

c. Both of Roman Province Judea Palestine, give credence to Orthodox Church Tradition that Physician Luke interviewed the Virgin Mary; good second-hand chronicling. In the 'historical method,' confirmed second-hand is cherished.

i. The Protogospel of James the Lesser, termed apocrypha for dating and content, is first-hand chronicling nonetheless. In it are the parents of the Virgin Mary; Saints Joachim and Anne: in thanks consecrated, dedicated, a three-year-old Mary to live and prepare at the Temple holy place (promised to)—effectively, she is married to God.[as in the Spanish California placenames San Joaquin Valley, and Santa Ana Mountains / winds]
https://orthodoxwiki.org/Protoevangelion_of_James.

d. There are the Temples Emanu-El of New York and Boston, which will have a Seat of Moses within them. The significance of Jesus reading Isaiah 61.

<https://www.biblegateway.com/passage/?search=Luke+4%3A16-30&version=NKJV>.

9. The 'Lazarus second grave' bones. Let us research:

a. Were those relics DNA-tested to be of Judea; and were they radiocarbon-dated? [citation needed]

- "Translation of the relics of St Lazarus 'of the Four-Days in the Tomb,' the Bishop of Kiteia on Cyprus" Orthodox Church in America *Lives of the Saints*.

i. The tomb discovery date is ca. 890 CE. Records from then mention the inscription.

The bones that are not now on the island nation of Cyprus. But moved to the parent Greek Orthodox See, of Constantinople (Istanbul).

ii. The lack of other historical Christ Jesus evidence; Roman province Judea is this backwater.

b. Related facts. i. James the Less is the fisherman-James of the Twelve.

The (step-) brother to Jesus.[widower Joseph the Betrothed, his son] That – James the Just became the first bishop of, the See initially failed, Jerusalem; but is today's [Palestinian Orthodox](#).

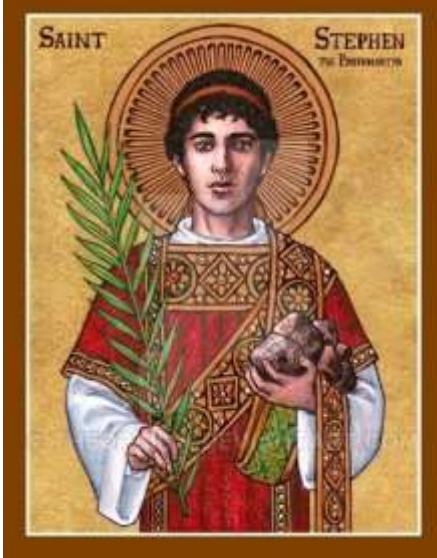
- Related to the. gdoc context; the fragile condition of the James Ossuary attests to its antiquity. The Israel Geological Survey submitted the ossuary to a variety of scientific tests, which determined that the limestone of the ossuary had a patina or sheen consistent with being in a cave for many centuries. The same type of patina covers the incised lettering of the inscription as the rest of the surface. It is claimed that if the inscription were recent, this would not be the case. [Craig A. Evans *Jesus and the Ossuaries* Baylor University Press, 2003 (page needed)]
- The failed First Church in Jerusalem, the Deacon Stephan Stoned story in the Book of Acts 6, 7, 8, 11, and 22; that church scatters, Apostle Peter to Antioch (a second-springing Jerusalem Church is today's Palestinian Orthodox). And the disciples were first called Christians in Antioch (Acts 11:26), Greek west Syria; granted, Peter does make an extension travel to Rome a bit later.
- Jesus Christ and James were step-brothers: becomes the first bishop of Jerusalem, previous to the Resurrection his thought was He was delusional.[more than apocrypha, Protogospel of James; Orthodox Tradition, and first-hand chronicle][step-brothers, from widower Joseph The Betrothed]

Deacon Stephen Stoned,[Acts 6:5, Acts 6:8, Acts 6:9, Acts 7:1, Acts 7:54, Acts 7:59, Acts 8:2, Acts 11:19, Acts 22:20] deacon to Bishop James-The Less (meaning, not of the Twelve): Jesus' step-brother.

ii. The Pauline **Galatians 1:19** NKJV

19 But I saw none of the other apostles except James, the Lord's brother.

- iii. Ask any Palestinian Christian, over a glass of beer in the West Bank towns, [https://en.wikipedia.org/wiki/Taybeh_Brewery] for the Orthodox Tradition-further details on this Bible Story. Saul / Paul and Stephen were cousins, as well.
- iv. Deacon Stephen, to Bishop James the Just (Jesus' step-brother); *Good King Wenceslas looked out on the Feast of Stephen*, 27 Dec.



Stephen the Protomartyr (First Martyr).

c. Stephen the Protomartyr (First Martyr).

Acts 7:58 New King James Version

58 and they cast him out of the city and stoned him. And the witnesses laid down their clothes at the feet of a young man named Saul. [Apostle Paul, a cousin]

Acts 22:20 Easy-to-Read Version

20 The people also know that I was there when Stephen, your witness, was killed. I stood there and agreed that they should kill him. I even held the coats of the men who were killing him!

- Ca. 1100 CE; the Jerusalem Orthodox See's Archbishop Simeon II (1084–1106) did not approve of the Roman Catholic Church's Crusades, though the Latin Church said purpose is to protect the [Palestine Christians](#). Compared to the Latin and Protestant Churches, Orthodoxy in history seems not to have started wide wars.

The Orthodoxy presbyters, priests, may be married; this Church is council-democratic in nature, compared to Papal infallibility. [read of the, 1519, Leipzig Debate (monastic Martin Luther arguing for reform of the RCC) ("The truth lies with the Greeks")]

The, arguably initial church, Orthodox Church is the second-largest Christian denomination on the planet.

- The most moderate, centrist, Republican U.S. governor may be Governor [Chris Sununu](#) (NH): with Palestinian Orthodox parentage.
- [Palestinian Orthodox Archbishop Attaullah Hanna holds Israel accountable for poisoning him.](#)

Israel held as a near-idol, by evangelical Protestants?

v. Granted; this is not a scholarly source; good archaeology nonetheless: martyred... for a lie? |

<https://www.thetourexpert.com/worldwide-places-of-interest/where-are-the-12-apostles-buried>.

c. There may be [Palestinian Orthodox](#) who "reach," claiming cousins to Lazarus of Bethany: many times, removed. [:] yes, right, brother in Christ]

9. a. Little more is known about Lazarus after the Resurrection and Ascension; except that during his thirty years after his resuscitation he never smiled or joked except on one occasion, recorded in the <https://orthodoxwiki.org/Synaxarion>.

Great Synaxaristes: (in Greek) *Ανάστασις τοῦ Λαζάρου*. ΜΕΓΑΣ ΣΥΝΑΞΑΡΙΣΤΗΣ.

See, also Chev. C. Savona-Ventura (KLJ, CMILJ, BCRLJ) *Lazarus of Bethany* Grand Priory of the Maltese Island: Military & Hospitaller Order of St. Lazarus of Jerusalem, December 2009 p. 3.

Michaelides, M.G. *Saint Lazarus, The Friend of Christ, and First Bishop of Kition* Larnaca, Cyprus 1984.

https://www.persee.fr/doc/rebyz_0766-5598_1969_num_27_1_1420.

Tomb of Lazarus (al-Eizariya) | With citation.

b. It could be said, that the [Hebrews 11:35](#) individuals are also as reserved to tell much?
10. The first tomb of Lazarus in Bethany remains as a site for pilgrims to this day.
We, Christians, and secular folks alike, hear the tenet that Jesus Christ is fully God and fully man; **the God–man**. The second tomb on the island nation of Cyprus was found in Kition ca. 890 CE, with his relics inside, bearing the inscription: “Lazarus of the Four-Days, friend of Christ.” This is not a document, per se, to the 1st century.

- **Luke 16:31**

31 But He said to him, “If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.”

a. An inscription ‘Christos,’ Greek for the Hebrew ‘messiah;’ not simply the given name ‘Iisoús,’ Jesus or Joshua (Latin), Yeshua (Hebrew).

https://en.wiktionary.org/wiki/Christ#Proper_noun.

b. Limestone and marble patina-dating, of a stone plaque and the sarcophagus. Archeology of Cyprus scholars have supported the observation that an authentic ancient patina (the thin bio-chemical layer that forms on the surface of the material as the object ages) has been found within the inscription engravings, indicating that the entire line of the inscription is authentic, at least in terms of age; the 1st century. [citation needed]

i. Sister archeology. Few argue today that the ‘James’s ossuary’ itself is not authentic, but the authenticity of the inscription, particularly the ‘brother of Jesus’ segment of the inscription, is still open to scholarly debate. Several scholar / scientists have, however, supported the observation that an authentic ancient patina (again, the thin bio-chemical layer that forms on the surface of the material as the object ages) has been found within the inscription engravings, indicating that that entire line of the inscription is authentic, at least in terms of age.

c. https://scholar.google.com/scholar?hl=en&as_sdt=0%2C39&q=%22bishop+of+kition%22+cyrus+lazarus&btnG=.
10. The God–man; again, His mammoth compassion.

John 11:35

35 Jesus wept.

a. Not only for “His beloved friend Lazarus,” but for the seasons of hardship in the human condition.

C. On the light side.

1. [Bob Hope](#).

2. Black spiritual, early 20th century. Bruce Springsteen with The Seeger Sessions Band; “Mary, Don’t You Weep,” [https://en.wikipedia.org/wiki/Bruce_Springsteen_with_The_Seeger_Sessions_Band_Tour Mary, of Bethany] the sister of Martha and Lazarus.

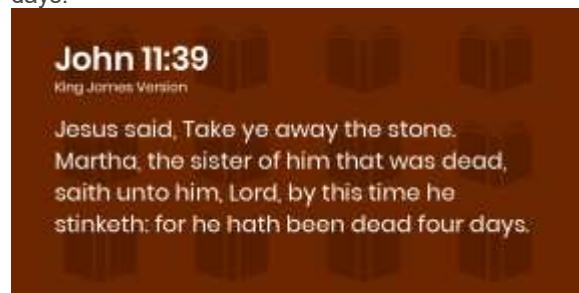
a. The refrain: <https://www.washingtonpost.com/news/wonk/wp/2014/12/08/no-really-there-is-a-scientific-explanation-for-the-parting-of-the-red-sea-in-exodus/>.

3. Lost Radio Rounders; Mary, of Bethany.

4. [John 11:39](#) the:) dear King James Version

39 Jesus said, “Take ye away the stone.”

Martha, the sister of him that was dead, saith unto him, “Lord, by this time he stinketh: for he hath been dead four days.”



a. John 11:39 would have been originally in Greek | <https://biblehub.com/text/john/11-39.htm>.

b. Again. The Apostle John, The Theologian, who theologians think to be seventeen-years-of-age at Christ’s Passion Week, is first-hand account; though his epistles and most of his gospel are all-theology, with little of miracles addressed in story-synopsis form. [Eastern Orthodox Tradition, the initial church, has it that John was unbearded]

5. Folk rock · alternative rock. British – Mumford & Sons “[Roll Away Your Stone](#);” is a line within *Macbeth*, referencing the Resurrection.

D. 1. a. Epistemology · <https://philosophy.stackexchange.com/questions/33349/is-the-claim-that-atheism-is-the-null-hypothesis-invalid-because-it-applies-a-ph>.

Thomas Jefferson said “When did this foolishness of immaterialism creep into the Christian religion?”

b. <https://youtu.be/WzBq6-TgDiQ?t=153>.

2. Their friendship became so close they went on two long road trips together, with Hitchens reading aloud from the Gospel of John on one of them.

As Hitchens suffered and died from esophageal cancer, Taunton believes he was giving Christianity a kind of final review. Hitchens, who was baptized as a child in the Church of England but declared himself an atheist and burned his Bible at 15, never recanted his atheism.[https://www.al.com/living/2016/04/christian_authors_book_on_famo.html]

3. I am one of those trad 'western Pennsylvania Democrats.' Eastern Orthodox; And the disciples were first called Christians in Antioch (Acts 11:26), Greek west Syria. If that means anything, far from fundamentalist Christian. As a geo scientist who has contributed to whitepapers, I adhered to the research technique 'the scientific method:' at Facebook.com atheism versus theism discussion groups, science—epistemology and 'the historical method,' I operate inductively.

(That remains a political science term, 'western Penna. Democrat.' They vote D in-state, who predominantly will vote Republican in the presidential race; within the British Commonwealth, Labor, Liberal Democrat.)

I am one of those trad, conservative, 'western Pennsylvania Democrats.' Eastern Orthodox; And the disciples were first called Christians in Antioch (Acts 11:26), Greek west Syria. If that means anything, far from fundamentalist Christian.

Greater Pittsburgh is mainline Christian, [old-Earth creationism](#), and is not in the Bible Belt. Arab, Greek, and Slavic Orthodox-central; Scots-Irish mainline Protestant and (Ukrainian or Roman) Catholic [working class immigrants](#) from 125 years ago. Or, historically '[Pennsylvania German](#)'

a. The truism, that mainstream Christianity is the slim majority within North

America. https://rationalwiki.org/wiki/Protestant#Mainline_Protestantism: the first sentence in this **Mainline Protestantism** wiki encyclopedia section is cool levity.